

SL/No - 309/11  
dt 24/03/11



03AA 118757

Conduct of Elections Rules, 1961  
(Statutory Rules and Order)  
FORM NO. 26 (SEE RULE 4A)

Affidavit to be furnished by the candidate before the returning officer to the Legislative Assembly of Assam (Name of the House) from No. 46 Sarukhetri Legislative Assembly Constituency.

*Saleh Hussain*  
*6/11/11*  
*24/3/11*

1, *Rakibul Hussain*, Son of Afzal Hussain, aged about 29 years, resident of Village-Rowmari, Mouza-Bhawanipur, P.O.- Majgaon, P.S. & District- Barpeta, Assam, candidate at the above election, do hereby solemnly affirm/state on oath as under:-

*Rakibul Hussain*

2. I am accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge (s) has/ have been framed by the court(s) of competent jurisdiction.

*24/3/11*  
A. MATIN AHMED  
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If the deponent is accused of any such offence(s) he shall furnish the following information:



- (i) Case/First information reports No./ Nos. - Nil
- (ii) Police Station(s) Nil, District(s) Nil, State(s) Nil.
- (iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged - Nil
- (iv) Court(s) which framed the charge(s) - Nil.
- (v) Date(s) on which the charge(s)- Nil.
- (vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction- Nil.

Rakibul Hussain

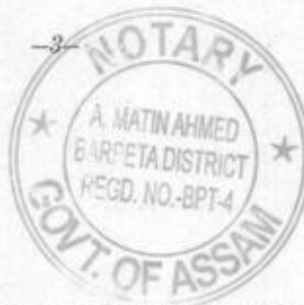
2. I have not been convicted of an offence(s) (other than any offences) referred to in sub-section(1) or sub- section (2), or covered in sub-section (3), of section 8 of the Representation of the people Act, 1951 (43 of 1951) and sentenced to imprisonment for one year or more.- Nil.

*If the deponent is convicted and punished as aforesaid, he shall furnish the following information:*

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- (i) Case/ First information reports No./Nos. Not Applicable.

21/3/21  
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- (ii) Count(s) which punished Does not arise.
- (iii) Police station(s) does not arise, District(s) does not arise, State(s) does not arise.
- (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged does not arise.
- (v) Date(s) on which the sentence(s) was/were pronounced does not arise.
- (vi) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction does not arise.

Rakibul Hussain

Place- Barpeta.

Date ...25/03/2011.

*Rakibul Hussain*

Signature of Deponent.

- VERIFICATION -

I, the above named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Barpeta this 25<sup>th</sup> day of March, 2011

*S. Subash Chandra B.S.*  
*20-7-11 (02)*  
*24/3/11*

*24/3/11*  
A. MATIN AHMED  
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*Rakibul Hussain*

Signature of Deponent

SL/No- 310/11  
dt 24/03/11



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03AA 118756



AFFIDAVIT TO BE FURNISHED BY THE CANDIDATE ALONG WITH NOMINATION PAPER BEFORE THE RETURNING OFFICER.

Before the Returning Officer

For election to Assam Legislative Assembly (Name of the House)  
From 46 No. Sarukhetri Constituency (Name of the Constituency)

*Identified by  
For  
CITIZENRY  
24/3/11*

*Rakibul Hussain*

I *Rakibul Hussain*, Son of Afzal Hussain, aged 29 years, resident of village-  
Rawmari, P.O.-Majgaon, P.S.- Barpeta, Mouza- Bhawanipur, District- Barpeta,  
Assam, a Candidate at the above election, do hereby solemnly affirm and state  
on oath as under:

*24/3/11*  
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(1) I am a candidate set up by All India Minoritiy Front.

Contd....2

(2) Details of PAN and status of filing of income tax return :-

Sl No.	Names	Permanent Account Number (PAN)	The financial year for which the last income-tax return has been filed	Total income shown in income Tax Return (in Rupees)
1	Self - Rakibul Hussain	Nil	Nil	Nil
2	Spouse- Nil	Nil	Nil	Nil
3	Dependent- 1	Nil	Nil	Nil
4	Dependent -2	Nil	Nil	Nil
5	Dependent -3	Nil	Nil	Nil

Rakibul Hussain



(3) The following case(s) is/are pending against me in which cognizance has been taken by the Court:

Sl No.	Offence	Description
1	The details of cases where the Court has taken cognizance, sections of the Act and description of the offence for which cognizance taken;	Nil
2	Name of the Court, Case No. and Date of Order taking cognizance	Nil
3	Details of Appeal(s)/Applications (s) for revision (if any) filed against the above order (s) :	Nil

(4) Cases in which I have been convicted by a Court of Law (other those referred to in form 26) :-

(a)	The details of cases, Sections of the Act and description of the offences for which convicted :	Not Applicable
(b)	Name of the Court (s), Case No. and Date (s) of Order (s)	Not Applicable
(c)	Punishment imposed	Not Applicable

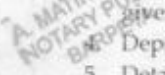
(5) That I give herein below the details of the assets (movable and immovable etc.) of my self, my spouse and all dependents:-

9 Rakibul Hussain  
 (A. MATIN AHMED)  
 24/3

Details of movable assets.

(Note)

- Assets in joint name indicating the extent of joint ownership will also have to be given.
- In case of deposit/investment, the details including serial No., Amount, Date of Deposit, the Scheme, Name of Bank/ institution and branch are to be given.
- Value of Bonds/Share/Debenture as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Dependent, here means a person, substantially dependent on the income of the candidate.
- Details including amount is to be given separately in respect of each investment.



Sl. No	Description	Self	Spouse	Dependent -1	Dependent-2	Dependent-3
(i)	Cash in hand	Rs. 15,000/-	Nil	Nil	Nil	Nil
(ii)	Details Deposits in Bank, Accounts (FD Rs, Term Deposit and all other types of Deposits including savings Account), Deposits with Financial Institutions, Non Banking Financial Companies, and Cooperative Societies and the amount in each such deposit.	Rs. 1,000/-	Nil	Nil	Nil	Nil
(iii)	Details of investment in Bonds, Debentures /shares and units in companies/ Mutual Funds and others and the amount.	Nil	Nil	Nil	Nil	Nil
(iv)	Details of investment in NSS, Postal Savings, Insurance policies, and investment in any Financial Instrument in post office or insurance Company and the amount.	Nil	Nil	Nil	Nil	Nil
(v)	Personal loan/advance given to any person or entity including firm, Company, Trust, etc. and other receivable from debtors and the amount.	Nil	Nil	Nil	Nil	Nil
(vi)	Motor Vehicles/Aircrafts/ Yachts/ Ships (details of make, Registration No. etc. year of purchase and amount)	Nil	Nil	Nil	Nil	Nil
(vii)	Jewelry, bullion and valuable thing (give details of weight & value)	Nil	Nil	Nil	Nil	Nil
(viii)	Any other assets, such as value of claims/ interest.	Nil	Nil	Nil	Nil	Nil
(ix)	Gross Total Value	Rs.16,000/-	Nil	Nil	Nil	Nil

Rakibul Hussain

S. Akbar  
No  
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A. MATIN AHMED  
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**B. Details of Immovable assets.**

**Note 1.** Properties in joint ownership indicating the extent of joint ownership will also have to be indicated. Each land or building or apartment should be mentioned separately in this format)

Sl. No	Description	Self	Spouse	Dependent -1	Dependent-2	Dependent-3
(i)	<b>Agricultural Land</b> - Location(s) - Survey number(s)	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in acres)	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (yes or No)	Yes	No	No	No	No
	Date of purchase in case of self acquired property	Nil	Nil	Nil	Nil	Nil
	Cost of land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of development construction etc.	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil
(ii)	<b>Non-Agricultural Land</b> - Location(s) - Survey number(s)	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in sq. ft.)	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (yes or No)	No	No	No	No	No
	Date of purchase in case of self acquired property	Nil	Nil	Nil	Nil	Nil
	Cost of land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of development construction etc.	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil
(iii)	<b>Commercial Building</b> (including apartment) - Location(s) - Survey number(s)	Nil	Nil	Nil	Nil	Nil
	Built up Area (total measurement in sq. ft.)	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (yes or No)	No	No	No	No	No
	Date of purchase in case of self acquired property	Nil	Nil	Nil	Nil	Nil
	Cost of property (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil
	Any investment on the property by way of development construction etc.	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil

Rakibul Hussain

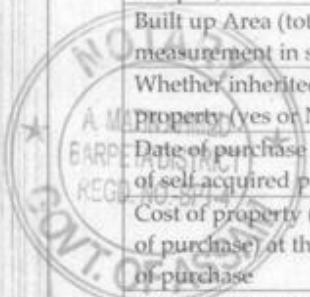


*9/1/2020  
to  
Chas. Govt  
Barpeta*

*24/1/20*  
A. MAMUN AHMED  
NOTARY PUBLIC,  
BARPETA

Rakibul Hussain

(iv)	<b>Residential Building</b> (including apartment) - Location(s) - Survey number(s)	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in sq. ft.)	Nil	Nil	Nil	Nil	Nil
	Built up Area (total measurement in sq. ft.)	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (yes or No)	Yes	Nil	Nil	Nil	Nil
	Date of purchase in case of self acquired property	Nil	Nil	Nil	Nil	Nil
	Cost of property (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of development construction etc.	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil
(v)	Other (such as interest in property)	Nil	Nil	Nil	Nil	Nil
(vi)	Total of current Market value of (i) to (v) above	Nil	Nil	Nil	Nil	Nil



9/1/11  
 G. S. S. S. S.  
 24/3/11

*(Signature)*  
 24/3/11  
 A. MATIN AHMED  
 NOTARY PUBLIC,  
 BARPETA





Rajkumar Saha

6. I give herein below the details of liabilities/dues to public financial institutions and government:-  
(Note: Please give separate details of name of Bank, institution, entity or individual and

Sl. No	Description	Self	Spouse(s)	Dependent -1	Dependent-2	Dependent-3
(i)	Loans or dues to Bank/ Financial Institution (s) Name of Bank or FI Amount out standing Nature of Loan	Nil	Nil	Nil	Nil	Nil
	Loan or Dues to any individuals/ Entity other than mentioned in (i) above Name (s) Amount out standing Nature of Loan	Nil	Nil	Nil	Nil	Nil
	Any other Liability	Nil	Nil	Nil	Nil	Nil
	Grand Total of Liability	Nil	Nil	Nil	Nil	Nil
(ii)	<b>Government Dues:</b> Dues to departments dealing with government accommodation.	Nil	Nil	Nil	Nil	Nil
	Dues to departments dealing with supply of water.	Nil	Nil	Nil	Nil	Nil
	Dues to departments dealing with supply of Electricity	Nil	Nil	Nil	Nil	Nil
	Dues to departments dealing with supply of telephones/mobiles	Nil	Nil	Nil	Nil	Nil
	Dues to departments dealing with government transport (including aircrafts and helicopters)	Nil	Nil	Nil	Nil	Nil
	Income Tax Dues	Nil	Nil	Nil	Nil	Nil
	Wealth Tax Dues	Nil	Nil	Nil	Nil	Nil
	Service Tax Dues	Nil	Nil	Nil	Nil	Nil
	Municipal/Property Tax Dues	Nil	Nil	Nil	Nil	Nil
	Sales Tax Dues	Nil	Nil	Nil	Nil	Nil
	Any other dues	Nil	Nil	Nil	Nil	Nil
	Grand total of all Govt. dues	Nil	Nil	Nil	Nil	Nil

7. Details of profession or occupation:

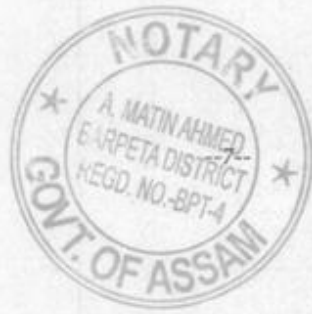
- a) Self - Nil  
b) Spouse - Nil

*Subash*  
*(As a Govt)*  
*24/3/14*

8. My Educational Qualification is as under :-

High Secondary Examination Pass from B.H. College, under A.H.S.E.C.

*24/3/14*  
A. MATIN AHMED  
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BARPETA

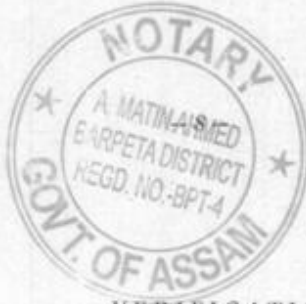


Rakibul Hussain

9. ABSTRACT OF THE DETAILS GIVEN IN (1) TO (8) ABOVE.

1.	Name of the Candidate	<i>Rakibul Hussain</i>				
2.	Full Postal Address.	Village- Roumari, P.O.- Majgaon, Mouza-Bhawanipur, P.S.- Barpeta, Dist-Barpeta. Assam.				
3.	Number and Name of the Constituency and state	No. 46 Sarukhetri Legislative Assembly Constituency, Assam.				
4.	Name of Political Party which set up the candidate (otherwise write 'Independent')	All India Minority Front				
5.	(a) Number of cases in which conviction order passed (other than those referred to in Form 26)	Does not arise.				
	c) Total Number of pending cases where the court(s) have taken cognizance.	Nil				
6.	PAN of	Yes for which last income tax return filed	Total Income Shown			
	(a) Candidate .....	Nil	Nil			
	(b) Spouse Nil	Nil	Nil			
	(c) Dependents Nil	Nil	Nil			
7.	Details of Assets and Liabilities in rupees.					
	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
A.	Movable Asset (Total Value)	Nil	Nil	Nil.	Nil	Nil
B.	Immovable Asset	Nil				
	(i) Purchase Price & Development Cost of immovable property (Total Value)	Nil.	Nil	Nil	Nil	Nil
	(ii) Approximate current Market Price of Asset (Total Value)	Nil	Nil	Nil	Nil	Nil
	Liabilities	Nil	Nil	Nil		
	(i) Govt. Dues (Total)	Nil	Nil	Nil	Nil	Nil
	(ii) Loans from Bank, financial institutions & others (Total)	Nil	Nil	Nil	Nil	Nil
9.	Highest Educational Qualification: High Secondary Examination Pass from B.H. College, under A.H.S.E.C. year 2004. (Give details of School/University education will full form of the certificate/ diploma/ degree course) (Name of the School/ College/ University and the year in which the course was completed)					

*Gauhar*  
*24/11/2014*  
*24/11/14*  
A. MATIN AHMED  
NOTARY PUBLIC  
BARPETA



Rakibul Hossain

- VERIFICATION -

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from. I further declare that :

(a) There is no case of conviction or pending case against me other than those mentioned in items 3 and 4 above.

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 5 and 6 above.

Verified at *Barpeta* this the 25<sup>th</sup> day of *March*, 2011.

*Solepabi at Barpeta*  
*20/3/11*  
*24/3/11*

*A. MATIN AHMED*  
*20/3/11*  
A. MATIN AHMED  
NOTARY PUBLIC,  
BARPETA

*Rakibul Hossain*  
DEPONENT.